

THE NEXT MEETING OF THE PARISH COUNCIL (652)
WILL BE HELD ON

Tuesday 14th January 2020 at 7.30 PM

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda

AGENDA

1. Attendance

1.1 Present/Apologies/Police/Public.

2. Minutes

2.1 To approve and sign the minutes of the meetings held on 3rd and 17th December 2019

2.2 Matters arising from the minutes of the meetings held on 3rd and 17th December 2019

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open forum

4.1 Open forum: A total of 3 minutes is allocated for each member of the public wishing to speak, limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.

4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

5. Report from CE Cllr K Parkinson re Cheshire East Council matters

6. Finance

- 6.1 To note current financial position - see attached**
- 6.2 To note or approve new payments - see attached**

7. Planning matters

- 7.1 To note and consider update on planning applications received and other planning matters – see update to be tabled**

8. Reports from Clerk and from Councillors

- 8.1 To consider adoption of revised Standing Orders and Financial Regulations – see attached**
- 8.2 To note CEC proposals for recycling of food waste – see attached**
- 8.3 To consider offer by Pickmere Photographic and Heritage Society – see attached**
- 8.4 To note receipt of petition – Village Hall – see attached**
- 8.5 To note action re obstruction of Pickmere Lane/Frog Lane public footpath – PD**
- 8.6 To consider condition of surface of Village Hall car park – SR**
- 8.7 To note 2020 dates for Community Group events at the IROS – see attached**
- 8.8 To note results of Village Hall electrical survey – see attached**

AGENDA PART B – CONFIDENTIAL

- 9. To consider quotation for electrical repairs at Village Hall – see attached**

Next Meeting: 3rd March 2020

Clerk: Jack Steel