

**THE NEXT MEETING OF THE PARISH COUNCIL (653)
WILL BE HELD ON**

Tuesday 3rd March 2020 at 7.30 PM

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda

AGENDA

1. Attendance

1.1 Present/Apologies/Police/Public.

2. Minutes

To approve and sign the minutes of the meeting held on 14th January 2020

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Public forum

4.1 Public forum: Members of the public may normally ask a question or make a comment regarding any item that is on the meeting agenda. (A total of 3 minutes is normally allocated for each member of the public wishing to speak, limited to 15 minutes in all. The decision on the time allocated to each topic rests with the meeting chairperson. Advice as to other means of raising matters with the Parish Council or commenting can be found on the Council's website.)

4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

5. Report from CE Cllr K Parkinson re Cheshire East Council matters

6. Finance

- 6.1 To note current financial position (see attached)**
- 6.2 To note or approve new payments (see attached)**

7. Planning matters

- 7.1 To note and consider update on planning applications received and other planning matters – see update to be tabled**

8. Reports from Clerk and from Councillors

- 8.1 To note Cheshire Fire Authority Draft Integrated Risk Management Plan 2020-2024 consultation (see attached)**
- 8.2 To note update re Cheshire Showground (see attached)**
- 8.3 To note update re Storm Ciara and its effects – tree by lake and Best Kept Village sign (see attached)**
- 8.4 To note CEC Strategic Planning Update (see attached)**
- 8.5 To note update on Parish Council website and decide how to proceed (see attached)**
- 8.6 To note update re risk assessment for council properties (see attached)**
- 8.7 To note the current position regarding HS2 and consider any action (see attached)**
- 8.8 Neighbourhood Plan - to consider next steps (see attached)**

Next Meeting: 7th April 2020

Clerk: Jack Steel