## THE NEXT MEETING OF THE PARISH COUNCIL (645)

# WILL BE HELD ON

# TUESDAY 4th June 2019 AT 7.30 PM

#### IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

# **AGENDA**

- 1. Present/Apologies/Police/Public
- 2. Minutes
  - 2.1 To approve and sign the Minutes of the meeting held on 8<sup>th</sup> May 2019
  - 2.2 Matters arising from the Minutes of the meeting held on 8<sup>th</sup> May 2019

## 3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

## 4. Open forum

- 4.1 A total of 3 minutes is allocated for each member of the public wishing to speak and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. [Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting]
- 4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.
- 5. Report from CE Councillor K Parkinson re Cheshire East Council
- 6. Finance
  - **6.1** Approval of Asset Register see attached

- 6.2 **Current financial position** - see attached
- 6.3 To note or approve new payments – see attached
- 7. Report from Planning Committee
  - 7.1 To note and consider update on planning applications received and other planning matters (Clerk)
- 8. Review of Assets to consider way forward
- 9. Reports from Clerk and from Councillors
  - 9.1 Annual Parish Meeting – decision as to date and arrangements (SF)
  - 9.2 Establishment of village clean up resources (SR)
  - 9.3 Plastic free Pickmere – to consider question of PPC support for 'plastic free' accreditation – see attached (HS/SR)
  - To consider issue of holding of church service 25 May 2019 see 9.4 attached
  - 9.5 To note installation of memorial bench at the IROS (Clerk)
  - Community Infrastructure Levy (CIL) Guidance Note for Town and 9.6 Parish Councils (Clerk)
  - 9.7 VE Day 75 Celebration - May 2020 (Clerk) - see attached
  - **Government revision of Permitted development rules (Clerk)** 9.8
  - 9.9 Request for volunteers to carry out a tidy up of the VH grounds
  - 9.10 **HS2 – Early Ground Investigations** – see attached
  - 9.11 To note receipt of applications for co-option to Council (Clerk)

Next Meeting: 2<sup>nd</sup> July 2019

Clerk: Jack Steel