

**THE NEXT MEETING OF THE PARISH COUNCIL (649)
WILL BE HELD ON**

Tuesday 5th November 2019 at 7.30 PM

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda

AGENDA

1. Attendance

1.1 Present/Apologies/Police/Public.

2. Minutes

2.1 To approve and sign the minutes of the meeting held on 1st October 2019

2.2 Matters arising from the minutes of the meeting held on 1st October 2019

3 To note Statement from Proper Officer

4. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

5. Open forum

5.1 Open forum: A total of 3 minutes is allocated for each member of the public wishing to speak, limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.

5.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

6. Report from CE Cllr K Parkinson re Cheshire East Council matters

7. Finance

- 7.1 To note current financial position - see attached**
- 7.2 To note or approve new payments - see attached**
- 7.3 To consider proposed budget for 2020-21 - see attached**

8. Planning matters

- 8.1 To note and consider update on planning applications received and other planning matters – see update to be tabled**
- 8.2 Spinks Lane – to note update (Chair)**

9. Reports from Clerk and from Councillors

- 9.1 To consider CEC Draft Environmental Strategy – see attached**
- 9.2 To consider location of memorial benches – AB/SR**
- 9.3 To consider adoption of risk assessment for Council properties – see attached**
- 9.4 To consider request by Pickmere Community Group to erect event posters on Parish Council property - see attached**
- 9.5 To note action taken in respect of criminal damage to planting at the lakeside – see attached**
- 9.6 To consider replacement of sign – Clover Drive Play Area – see attached**
- 9.7 To note and consider - Plastic free Pickmere – Accreditation of further local company (HS)**
- 9.8 To note and consider CEC Litter collection services – see attached**
- 9.9 To note report back from SLCC Conference – see attached**
- 9.10 To note and consider complaint re various highway matters - see attached**
- 9.11 To consider application to CEC for event licence at Cheshire Showground – see attached**

AGENDA PART B – CONFIDENTIAL

- 10. To consider quotation for replacement sign - Clover Drive Play Area – see attached**

Next Meeting: 3rd December 2019

Clerk: Jack Steel