**THE NEXT MEETING OF THE PARISH COUNCIL (646)**

**WILL BE HELD ON**

**WEDNESDAY 9th July 2019 at 7.30 PM**

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

# AGENDA

**1. Attendance**

**1.1** Present/Apologies/Police/Public:
**1.2** Update as to Co-options to Council

**2. Minutes**

**2.1** To approve and sign the Minutes of the meeting held on 4th June 2019
**2.2** Matters arising from the Minutes of the meeting held on 4th June 2019

**3. Declaration of Interests**

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

**4. Open forum**

**4.1 Open forum**: **A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all.** The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.
*Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.*

**4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.**

**5. Report from CE Cllr K Parkinson re Cheshire East Council matters**

**6. Finance**

**6.1 Current financial position (see attached)**
**6.2 To note or approve new payments (see attached)**
**6.3 To note quarterly update on Land Asset funds (see attached)**

**7. To note and consider update on planning applications received and other planning matters** (Clerk)

**8. Review of Assets – to consider next step (Chair)**

**9. Reports from Clerk and from Councillors**

**9.1 To note provisions re imposition of Data Protection Fee (see attached)**
**9.2 To consider request for further memorial bench (see attached)**
**9.3 To note and consider correspondence received re memorial bench (see attached)**
**9.4 To note response from CEC re request for reduced speed limit on Pickmere Lane (see attached)**
**9.5 HS2 – To note and consider update, further changes to scheme and report on WDES consultation (See attached - AS)**
**9.6 To note – Plastic Free Pickmere update (SR)**
**9.7 To note update in relation to CWAC Local Plan (see attached)**
**9.8 To note update in relation to Annual Parish Meeting (SF)**
**9.9 To consider car parking issues at the IROS (Clerk)**

**AGENDA PART B – CONFIDENTIAL**

**10. To consider quotation for decoration of Village Hall (see attached)**

**Next Meeting:**
**Clerk: Jack Steel**