

## **THE NEXT MEETING OF THE PARISH COUNCIL**

**WILL BE HELD ON**

**10<sup>th</sup> April 2018 AT 7.30 PM**

**IN THE VILLAGE HALL**

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

### **AGENDA (633)**

#### **PART A**

**1. Present:**

**Apologies:**

**Police:**

**Public:**

**2. Minutes**

**2.1** To approve and sign the Minutes of the meeting held on 6<sup>th</sup> March 2018.

**2.2** Matters arising from the Minutes of the meeting held on 6<sup>th</sup> March 2018.

**3. Declaration of Interests**

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

**4. Open forum**

**4.1** A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

*Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.*

**4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.**

**[5. Report from CE Councillor O. Hunter re Cheshire East Council – Cllr Hunter unable to be present]**

## **6. Finance**

- 6.1 Current financial position - see attached (Clerk/PG)**
- 6.2 To note or approve new payments – see attached (Clerk)**

## **7. Report from Planning Committee**

- 7.1 To note and consider update on planning applications received and other planning matters (Clerk)**
- 7.2 To note CEC Spatial Planning Update – see attached**

## **8. Reports from Assets Working Group**

- 8.1 Funding Sub-group**
- 8.2 Planning Sub-group**
  - 8.2.1 Update on Parish Council's Outline Planning Application (Clerk)**
- 8.3 Asset Register Sub-group**
  - 8.3.1 Update on painting of play area, Cheshire railings and Pavilion (Clerk)**
- 8.4 Report from Community Group**

## **9. Reports from Clerk and from Councillors**

- 9.1 General Data Protection Regulation – to note and action – see attached (Clerk)**
- 9.2 Spinks Lane – to note correspondence from E McVey MP (Clerk)**
- 9.3 Parish Meeting – to note and consider report back (SR, SF)**
- 9.4 To consider the principle of waiving VH rental fee for charity use requests, and to consider a current request from The Dove Service (AB)**
- 9.5 Memorial policy – for adoption – see attached (Clerk)**
- 9.6 Overnight Parking at IROS – to note and consider appropriate action – see attached (Clerk)**
- 9.7 Manchester Airport Community Trust Fund – to consider making application (SF, Clerk)**
- 9.8 Review of Local Bus Services – see attached (Clerk)**

## **AGENDA PART B**

- 10 Receipt of quotations for internal decoration of Pavilion – see attached**

**Next Meeting: 1<sup>st</sup> May 2018**

**Clerk: Jack Steel**