



AN **ONLINE** MEETING OF THE PARISH COUNCIL (660)
WILL BE HELD ON

TUESDAY 3rd November 2020 AT 7.30 PM

Members of the Council are summoned to attend an **online** meeting of the council for the purpose of transacting the business as set out in the following agenda.

Members of the public who wish to observe the meeting (and who have not previously expressed such a wish) should contact the Clerk, preferably by email, before 11.59 p.m. on Sunday 1st November to request instructions on how to access the meeting. Those who have been notified about previous meetings do not need to contact the Clerk again and will be notified again this time.

AGENDA -PART A

1. **To receive apologies for absence**
2. **Minutes**
 - 2.1 To approve and authorise the signing of the Minutes of the meeting held on 6th October 2020
 - 2.2 Matters arising from the Minutes of the meeting held on 6th October 2020
3. **Declaration of Interests** To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.
4. **Public forum**
 - 4.1 **Public forum: Questions or comments from members of the public who have requested that their question or comment on an agenda item be heard.** (The decision on the time allocated to each topic rests with the meeting chairperson. Any such questions are to be addressed to the Parish Clerk no less than 2 days prior to the date of this Council meeting, i.e. by 11.59 p.m. on Sunday 1st November 2020. Advice as to other means of raising matters with the Parish Council or commenting can be found on the Council's website.)

Jack Steel – Clerk to the Parish Council
Email clerk@pickmereparishcouncil.com
Telephone 01565 734618

- 4.2 PCSO: Report from PCSO.**
- 5. Report from CE Cllr K Parkinson re Cheshire East Council matters**
- 6. Finance**
 - 6.1 Current financial position (see monthly summary)**
 - 6.2 To note or approve new payments (see schedule)**
 - 6.3 To consider Budget and Precept for 2021-22 (see report)**
- 7. To note and consider update on planning applications received and other planning matters (Update note to be tabled)**
- 8. Reports from Clerk and from Councillors**
 - 8.1 To consider a request from Knutsford Town Council for a contribution toward Knutsford CAB (see report)**
 - 8.2 To note HS2 Phase 2b Consultation - Western Leg Design Refinement Consultation and update (see report)**
 - 8.3 To note Cheshire East Local Plan - Revised Publication Draft Site Allocations and Development Policies Document (see report)**

AGENDA PART B – CONFIDENTIAL

- 9. Financial matters**
 - 9.1 To consider renewal of Angling Licence – Sale Moor Angling Club (see report)**
 - 9.2 To consider appointment of Pest Control contractor (see report)**

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