

THE NEXT MEETING OF THE PARISH COUNCIL

WILL BE HELD ON

6th March 2018 AT 7.30 PM

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

AGENDA (632)

PART A

1. Present:

Apologies:

Police:

Public:

2. Minutes

2.1 To approve and sign the Minutes of the meeting held on 13th February 2018.

2.2 Matters arising from the Minutes of the meeting held on 13th February 2018.

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open forum

4.1 A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.

4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

5. Report from CE Councillor O. Hunter re Cheshire East Council

6. Finance

6.1 **Current financial position** - see attached (Clerk/PG)

6.2 **To note or approve new payments** – see attached (Clerk)

7. Report from Planning Committee

- 7.1 To note and consider update on planning applications received and other planning matters (Clerk)**

8. Reports from Assets Working Group

- 8.1 Funding Sub-group**
- 8.2 Planning Sub-group**
 - 8.2.1 Update on Outline Planning Application (Clerk)**
- 8.3 Asset Register Sub-group**
- 8.4 Report from Community Group**

9. Reports from Clerk and from Councillors

- 9.1 Pickmere and Plastics – to consider request for action to reduce plastics use in the village – see attached slides.**
- 9.2 Parish Meeting – to note, update and action (SR, SF)**
- 9.3 To note damage to Village Hall grounds caused by horses (AS/CT)**
- 9.4 Best Kept Village Competition 2018 – to note and action (see attached)**
- 9.5 ‘Big Things’ TV series – to note and action (see attached)**
- 9.6 To consider Draft memorial policy – see attached (Clerk)**
- 9.7 To consider request for memorial bench – see attached (Clerk)**
- 9.8 7.5 tonne weight limit on Pickmere Lane – to consider state of signage and enforcement (see attached)**
- 9.9 Liaison with Wincham Parish Council – see attached (Clerk)**
- 9.10 To note Cheshire East's Sustainable Modes of Travel to Schools Strategy – Consultation – see attached (Clerk)**

Next Meeting: 10th April 2018

Clerk: Jack Steel