PICKMERE PARISH COUNCIL

NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

THIS WILL BE HELD ON

TUESDAY JUNE 4TH 2013

AT 7.30 PM

IN THE VILLAGE HALL

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

AGENDA

1. Present: Apologies: Public:

2. Minutes –

2.1 To approve and sign the Minutes of the last meeting, held on 7th May 2013.
2.2 Matters arising from those Minutes

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open Forum

4.1 A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item12.3: 'The Council will not give a response to the public question at this meeting'*.

4.2 PCSO: Report for last month.

5. Planning

Applications/decisions of planning from Cheshire East Borough Council and other related items. 5.1 Planning Application received during May:

App. No. 13/1699M 1 Royles Cottage, Pickmere Lane, Pickmere. 2 Storey side extension: Planning Committee to meet just prior to this meeting to inspect plans and make decision.

6. Finance:

- 6.1 Financial update: PG will report
- 6.2 To approve the payments for this month.
- 6.3 Payments received during last month.
- 6.4 Audit prepared by Internal Auditor: PG requires signatures from Chair and Clerk.

7. Correspondence and Reports from Councillors, and to/from Clerk: Nil at time of setting agenda

8. HS2

8.1 Public meeting held at Cotton's Hotel on Monday May 20th: AS:

9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council

10. Issues raised by Councillors/Parishioners:

10.1 Fixing of posts to mark out overflow of car- parking at IROS: Resolution required. 10.2 Maintenance of Assets: CT and PG:

11. Items for next meeting's agenda – July 2^{nd} .

Clerk: Rosemary Fogerty 21.5.13