

# PICKMERE PARISH COUNCIL

## NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

**THIS WILL BE HELD ON**

**TUESDAY 2<sup>nd</sup> APRIL 2013**

**AT 7.30 PM**

**IN THE VILLAGE HALL**

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

Catherine Mitchell, Knutsford NPU Inspector, will be attending this meeting.

### AGENDA

**1. Present:**

**Apologies:**

**Public:**

**2. Minutes –**

2.1 To approve and sign the Minutes of the last meeting, held on 5<sup>th</sup> March 2013.

2.2 Matters arising from those Minutes

**3. Declaration of Interests**

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

**4. Open Forum**

A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.*

**5. Planning**

Applications/decisions of planning from Cheshire East Borough Council and other related items.

5.1 Spinks Lane: CT will give de-brief on the Public Inquiry held in the week beg. 25<sup>th</sup> March

5.2 A556 Planning Junction 19 Slip Road – CT

5.3 No applications for Pickmere during March

**6. Finance:**

6.1 Financial update: PG will report

6.2 To approve the payments for this month.

6.3 Payments received during last month.

6.4 Preparation of Audit by PG for 2012/13 due

**7. Correspondence and Reports from Councillors, and to/from Clerk**

- 7.1 Maintenance of Assets: Land and Buildings: Reference to 'pre-read list' sent to councillors, with this agenda. CT: These to be evaluated and assessed by Councillors appointed to attend to these: see 'Item 10' for appointment of Councillors)
- 7.2 Report on request for Special Constable: Clerk

**8. HS2**

- 8.1 Update from Chairperson

**9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council**

**10. Issues raised by Councillors/Parishioners:**

- 10.1 Appoint, possibly 2 councillors, one should be PG (Finance) or appoint existing 'Planning Committee' to decide/prioritise list of maintenance to assets as detailed by CT in Item 7.
- 10.2 Grass cutting contract for Clover Drive and Open Spaces: PG will report on 2 quotes: Discuss and decision required.
- 10.3 'Fields in Trust' VB: Do Councillors support the move of Community Assets from PPC ownership to Fields in Trust' (with associated costs)?

**11. Items for next meeting's agenda – May 7<sup>th</sup> AGM.**

**Clerk: Rosemary Fogerty**  
**27.3.2013**

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