

PICKMERE PARISH COUNCIL

NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

WILL BE HELD ON

TUESDAY APRIL 7TH 2015 AT 7.30 PM

IN THE VILLAGE HALL

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

AGENDA

1. Present:

Apologies:

Public:

2. Minutes –

2.1 To approve and sign the Minutes of the last meeting, held on March 3rd 2015.

2.2 Matters arising from those Minutes

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open Forum (Including PCSO)

4.1 A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.

4.2 PCSO: Report from, and opportunity for the public to ask her questions.

5. Planning

5.1 Applications received during March 2015:

15/1157M Demolition of stable block and erection of garage/storage building in its place. Trygen Pickmere Lane Pickmere Cheshire WA16 0JH – not considered by PPC yet.

5.2 Applications decided upon during March 2015.

15/0192M Erection of stables block in paddock at Crown Farm Frog Lane Pickmere WA16 0LL. Approved with conditions.

6. Finance:

6.1 To approve the payments for this month. Signing of cheques:

6.2 Financial up date:

6.3 Payments received during last month: Nil

6.4 Preparation for Audit for 2014/2015:

7. Correspondence and Reports from Councillors, and to/from Clerk

7.1 Neighbourhood Planning: AS

7.2 Pavillion: Request from Community Group: AS

7.3 Community Pride Competition update: CT

7.4 Community Payback (CE email) : CT

7.5 SID's: AS update:

7.6 Collier's Lane: Off- roading vehicles at night: RP

7.7 Change of date of next meeting to **Tuesday May 12th**. This is the **AGM**, and follows the local elections being held on Thursday May 7th.

8. HS2: AS

9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council

10. Issues raised by Councillors/Parishioners:

10.1 'Heart-start' and defibrillator:

11. Items for next meeting's agenda

Clerk: Rosemary Fogerty
