

THE NEXT MEETING OF THE PARISH COUNCIL

WILL BE HELD ON

7th March 2017 AT 7.30 PM

IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

AGENDA (622)

PART A

1. Present:

Apologies:

Police:

Public:

2. Minutes

2.1 To approve and sign the Minutes of the meeting held on 7th February 2017.

2.2 Matters arising from the Minutes of the meeting held on 7th February 2017.

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open forum

4.1 A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.

4.2 PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

5. Finance

5.1 **Current financial position** - see attached

- 5.2 **To approve new payments and confirm payments between meetings - see attached**

6. Report from Planning Committee

- 6.1 **Planning Decisions – see attached report**

7. Reports from Assets Working Groups

- 7.1 **Funding Sub-Group**
- 7.2 **Planning Sub-group (AS)**
- 7.3 **Asset Register Sub-group**

8. Reports from Clerk and from Councillors

- 8.1 **To consider the form and date of a proposed Annual Parish Meeting and to decide whether to proceed - see attached report**
- 8.2 **To consider submission of a Licence Application in respect of Wine Club meetings at the Village Hall - see attached report**
- 8.3 **To note conclusions of meeting with Community Group (AS)**
- 8.4 **To consider the submission of representations in respect of HS2 modifications - see attached report**
- 8.5 **To reconsider the request for a donation to *Mid-Cheshire against HS2* - see attached report**
- 8.6 **To consider commissioning repair / maintenance works at the Pavilion (CT)**
- 8.7 **To consider a request from occupiers of 29 The Orchards – trimming of hedge on PC land - see attached report**

9. Report from CE Councillor O. Hunter re Cheshire East Council

Next Meeting: 4 April 2017

Clerk: Jack Steel