### THE NEXT MEETING OF THE PARISH COUNCIL

### WILL BE HELD ON

# 5<sup>th</sup> December 2017 AT 7.30 PM

### IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

## **AGENDA** (630)

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1. Present:
Apologies:
Police:
Public:

### 2. Minutes

- **2.1** To approve and sign the Minutes of the meeting held on 7<sup>th</sup> November 2017.
- 2.2 Matters arising from the Minutes of the meeting held on 7<sup>th</sup> November 2017.

### 3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

### 4. Open forum

- **4.1** A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.
- Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.
- **4.2** PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.
- 5. Report from CE Councillor O. Hunter re Cheshire East Council
- 6. Finance
  - **6.1 Current financial position** see attached (Clerk/PG)
  - **6.2** To note or approve new payments see attached (Clerk)

- 6.3 To consider draft Budget 2018-9 and decide upon Precept – see attached (Clerk)
- 7. Report from Planning Committee
- 8. Reports from Assets Working Group
  - 8.1 **Funding Sub-group**
  - 8.2 Planning Sub-group - to note results of Sub-Group meeting and consider the implications (AS)
  - 8.3 **Asset Register Sub-group**
  - 8.4 **Report from Community Group**
- 9. Reports from Clerk and from Councillors
  - 9.1 To consider the proposed project Cheshire East Reflects, a project to commemorate the First World War – see attached (Clerk)
  - 9.2 To note information re Manchester Airport Community Trust Fund – see attached (Clerk)
  - 9.3 Cheshire East Council Housing Strategy Consultation – see attached (Clerk)

**Next Meeting: 6th February 2017** 

Clerk: Jack Steel