

# THE NEXT MEETING OF THE PARISH COUNCIL

## WILL BE HELD ON

**7<sup>th</sup> November 2017 AT 7.30 PM**

## IN THE VILLAGE HALL

Members of the Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

### **AGENDA** (629)

#### **PART A**

- 1. Present:**  
**Apologies:**  
**Police:**  
**Public:**

- 2. Minutes**

- 2.1** To approve and sign the Minutes of the meeting held on 3<sup>rd</sup> October 2017
  - 2.2** Matters arising from the Minutes of the meeting held on 3<sup>rd</sup> October 2017

- 3. Declaration of Interests**

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

- 4. Open forum**

**4.1** A total of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers.

*Standing Orders Item 12.3 The Council will not give a response to the public questions at this meeting.*

**4.2** PCSO: Report from PCSO, and opportunity for the public to ask her/him questions.

- 5. Report from CE Councillor O. Hunter re Cheshire East Council**

- 6. Finance**

- 6.1** **Current financial position** - see attached (Clerk/PG)
  - 6.2** **To note or approve new payments** - see attached (Clerk)

- 6.3 To consider draft Budget 2018-9 – see attached (Clerk)**
- 6.4 To consider Application to Transparency Fund – see attached (Clerk)**
- 6.5 To note current investigations re purchase of Accounts software – see attached (Clerk)**

**7. Report from Planning Committee**

**8. Reports from Assets Working Group**

- 8.1 Funding Sub-group**
- 8.2 Planning Sub-group**
- 8.3 Asset Register Sub-group**
- 8.4 Report from Community Group**

**9. Reports from Clerk and from Councillors**

- 9.1 To consider the forthcoming General Data Protection Regulation - see attached (Clerk)**
- 9.2 To consider the Review of Parliamentary Constituency boundaries – response to consultation - see attached (Clerk)**
- 9.3 Trees in the parish – see attached (Clerk/AS)**
- 9.4 To consider further the question of Village Hall capacity – see attached (Clerk)**
- 9.5 To consider question of contact with Wincham Parish Council - CT**
- 9.6 HS2 – to note updated HS2 Phase 2b Property Scheme maps: Cheshire East, Cheshire West and Chester – see attached (Clerk)**
- 9.7 To consider adoption of a policy guide for the dedication of benches, trees etc. within the parish – see attached (Clerk/AB)**

**Next Meeting: 5<sup>th</sup> December 2017**

**Clerk: Jack Steel**