

# PICKMERE PARISH COUNCIL

## NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

WILL BE HELD ON

**TUESDAY FEBRUARY 3<sup>RD</sup> 2015 AT 7.30 PM**

**IN THE VILLAGE HALL**

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

### AGENDA

1. **Present:**  
**Apologies:**  
**Public:**
2. **Minutes –**
  - 2.1 To approve and sign the Minutes of the last meeting, held on December 3<sup>rd</sup> 2014.
  - 2.2 Matters arising from those Minutes
3. **Declaration of Interests**

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.
4. **Open Forum (Including PCSO)**
  - 4.1 A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.*
  - 4.2 PCSO: Report from, and opportunity for the public to ask her questions
5. **Planning**
  - 5.1 Applications received during December/January 2015
    - 5.1.1 14/5642M Fernhill Farm Frog Lane Pickmere WA16 0LJ  
Re-submission of Application 14/2001M. No comments made by Parish Council.
    - 5.1.2 15/0060M Amendments of a recently approved app.(14/1966) :  
Proposed rear extension and 1<sup>st</sup> floor balcony with  
internal alterations.10 Jacob's Way Pickmere WA16 0GZ
  - 5.2 Decisions made during December/January 2015:
    - 5.2.1 14/4710M Single storey extension. Cobb Lodge Pickmere Lane, Pickmere, WA16 0JL  
Refused.
    - 5.2.2 14/5418M. Dormer window to side and retrospective application for rear extension. Lake Cottage Mere Lane Pickmere WA16 0LR: Approved with conditions.

- 6. Finance: Councillor Gough absent: Clerk will update:**
  - 6.1** To approve the payments for this month. Signing of cheques:
  - 6.2** Financial up date:
  - 6.3** Payments received during last month:
  - 6.4** Nalc Pay Award: Clerk
- 7. Correspondence and Reports from Councillors, and to/from Clerk**
  - 7.1** Speed indicator device on loan from CE for one month: AS
  - 7.2** Community Pride Competition Entry Forms for 2015: Clerk
  - 7.3** Frog Lane: AS
  - 7.4** Clerk's report on attendance at ICO Workshop: RF
  - 7.5** Spinks Lane:AS
- 8. HS2: AS**
- 9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council**
- 10. Issues raised by Councillors/Parishioners:**
  - 10.1** Bookings for Village Hall:AS
  - 10.2** Hire Agreement Form for booking the Village Hall: CT
  - 10.3** Use of IROS for 'Party by the Lake' and 'Fun Day': AS
- 11. Items for next meeting's agenda – March 2015**

**Clerk: Rosemary Fogerty**

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