

PICKMERE PARISH COUNCIL

NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

OF THE PARISH COUNCIL

WILL BE HELD ON

TUESDAY JUNE 3RD 2014 AT 7.30 PM

IN THE VILLAGE HALL

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

AGENDA

1. Present:

Apologies:

Public:

2. Minutes –

2.1 To approve and sign the Minutes of the last meeting, held on 6TH May, 2014.

2.2 Matters arising from those Minutes

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open Forum (Including PCSO)

4.1 A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.*

4.2 PCSO: Report from, and opportunity for the public to ask her questions

5. Planning

5.1 Applications received during May:

14/2001M (Resubmission following previous withdrawal)

Fernhill Farm Frog Lane Pickmere Change of use of 2 redundant offices into 2 houses.

Objection to this by the Parish Council: previous submissions to Local Plan and agreed by CE. Wherever possible we wish to retain opportunity for employment.

6. Finance:

6.1 To approve the payments for this month. Signing of cheques:

6.2 PG: Report on state of audit preparation. Notice has been displayed on board since 19.5.14.

6.3 Financial up date for May.

6.4 Re-Investment of present 'Bond'.

6.3 Payments received during last month:

- 7. Correspondence and Reports from Councillors, and to/from Clerk**
 - 7.1** Multiplay' equipment at Clover Drive Playground: Area in need of attention to the woodwork: VB
 - 7.2** Tipping of garden waste adjacent to IROS path.
 - 7.3** Community Pride 2014 VB to report.
 - 7.4** Hedges on Park Lane and Pickmere Lane: Clerk will report:
- 8. HS2:** No further information or meetings since last agenda.
- 9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council**
- 10. Issues raised by Councillors/Parishioners:**
 - 10.1** Vacancy: AS to report.
- 11. Items for next meeting's agenda – July**

Clerk: Rosemary Fogerty
