

# PICKMERE PARISH COUNCIL

## NOTICE OF THE NEXT MEETING OF THE PARISH COUNCIL

THIS WILL BE HELD ON

TUESDAY APRIL 3RD 2012

AT 7.30 PM

IN THE VILLAGE HALL

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below:

### AGENDA

1. **Present:**  
**Apologies:**  
**Public**
2. **Minutes –**
  - 2.1 To approve the Minutes of the last meeting, held on March 6<sup>th</sup>.
  - 2.2 Matters arising from those Minutes
3. **Declaration of Interests**  
To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.
4. **Open Forum**  
A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.*
5. **Police Community Support Officer**  
To receive the monthly update from PCSO Clare Shepherd
6. **Finance**
  - 6.1 Financial update from Councillor Gough
  - 6.2 To approve the payments for this month.
  - 6.3 Payments received during last month.
  - 6.4 Rebate of Tax paid received from Inland Revenue
  - 6.5 Use of IROS for Jubilee : Insurance, Council involvement and responsibilities and update on Jubilee - RF
  - 6.6 Parish Council donation for Jubilee: PG
7. **Correspondence and Reports**
  - 7.1 Email from Cheshire East re: 'Call for sites'

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### **8. Planning**

**8.1** To note Decisions made by Cheshire East Borough Council: Nil to report

**8.2** To note the following Planning Applications received: Nil

### **9. Report from CE Councillor Steve Wilkinson re: Cheshire East Borough Council:**

### **10. Issues raised by Councillors/Parishioners**

**10.1** Spinks Lane: AS

**10.2** Web Site: CT

**10.3** Councillor Vacancy JW

**10.4** Village Hall:

**10.4.1** Next stage JW

**10.4.2** Gardener VB

**10.4.3** Notice Board VB

**10.5** Clover Drive VB

### **12. Items for next meeting's agenda – (AGM)**

**R Fogerty**

**Clerk to Pickmere Parish Council**

**27<sup>th</sup> March 2012**

# **PICKMERE PARISH COU NCIL**