

PICKMERE PARISH COUNCIL

THE ANNUAL GENERAL MEETING

OF THE PARISH COUNCIL

WILL BE HELD ON

TUESDAY MAY 12th 2015 AT 7.30 PM

IN THE VILLAGE HALL

All members of the council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out in the agenda:

The meeting will commence with the Chairperson's Report for 2014-2015

This will be followed by the Election of Officers. The Agenda will then follow.

AGENDA

1. Present:

Apologies:

Public:

2. Minutes –

2.1 To approve and sign the Minutes of the last meeting, held on 7th April 2015.

2.2 Matters arising from those Minutes

3. Declaration of Interests

To provide an opportunity for members to declare any personal and/or prejudicial interest in relation to any item on the Agenda.

4. Open Forum (Including PCSO)

4.1 A total period of 3 minutes is allocated for each member of the public wishing to speak, and limited to 15 minutes in all. The final decision for the time allocated to each topic will rest with the chairperson, where there are a number of speakers. *Standing Orders Item 12.3: 'The Council will not give a response to the public question at this meeting'.*

4.2 PCSO: Report from, and opportunity for the public to ask her questions

5. Planning

5.1 Applications received during April:

5.1.1 15/1812T Work to TPO Trees at 27 Clover Drive Pickmere WA16 0WF

5.1.2 15/1755M The Willows Mere Lane Pickmere WA16 0LB Proposed single storey front extension and associated patio. No objection raised by Pickmere Council but take neighbours views into consideration.

5.2 No decision so far on: 15/1157M Demolition of stable block and erection of garage/storage building in its place. Trygen Pickmere Lane Pickmere Cheshire WA16 0JH – (no objection from PC).

- 6. Finance: To be reported on by PG:**
 - 6.1** Audit: 2013 to 2014 Preparation to date.
 - 6.2** Financial update for April.
 - 6.3** To approve the payments for this month.
 - 6.4** Payments received during last month:
- 7. Correspondence and Reports from Councillors, and to/from Clerk**
 - 7.1** Village Hall Booking Charges: AS
 - 7.2** Community Pride Competition: Posters now on boards CT/RF
 - 7.3** Speedboats on Lake: Update from AS
 - 7.4** Collier's Lane vehicles: RF
 - 7.5** Path at Lakeside remedial work: CT
 - 7.6** Update on Spinks Lane: AS:
 - 7.7** Neighbourhood Planning: AS
 - 7.8** SIDs:AS
- 8. HS2 Update from AS**
- 9. Report re: Cheshire East Borough Council**
- 10. Issues raised by Councillors/Parishioners:**

Nil at time of setting agenda
- 11. Items for next meeting's agenda – June 3rd**

Clerk: Rosemary Fogerty
