

## **REPORT TO PICKMERE PARISH COUNCIL**

**2<sup>nd</sup> May 2017**

### **AGENDA ITEM 5.1 PROGRAMME OF MEETINGS 2017-8**

#### **1 Report**

1.1 The proposed programme of meetings for 2017-8 based on the principle of the first Tuesday in the month is as follows, all meetings to commence at 7.30 p.m. and to take place in Pickmere Village Hall:

- 2<sup>nd</sup> May 2017
- 6<sup>th</sup> June
- 4<sup>th</sup> July
- 5<sup>th</sup> September
- 3<sup>rd</sup> October
- 7<sup>th</sup> November
- 5<sup>th</sup> December
- 6<sup>th</sup> February 2018
- 6<sup>th</sup> March
- 3<sup>rd</sup> April (Easter week)
- 1<sup>st</sup> May

#### **2 Recommendation**

2.1 That the programme of meetings be approved.

**Jack Steel**  
**Clerk to Parish Council**