

## **REPORT TO PICKMERE PARISH COUNCIL**

**2<sup>nd</sup> May 2017**

### **AGENDA ITEM 10.4 COMMUNICATION FROM CHAIN IN RESPECT OF PROPOSED INCINERATOR AT NORTHWICH**

#### **1 Background**

- 1.1 Members will recall that you considered and noted a communication from CHAIN opposing the above proposal. That communication was posted on the Council's notice boards as you requested.

#### **2 Report**

- 2.1 CHAIN has since written again to the Council asking if you would consider the contents of various documents relating to the proposal.

#### **2 Recommendation**

- 2.1 That Council consider the documents concerned and decide upon any action to be taken.

**Jack Steel**

**Clerk to Parish Council**