

## Number 552

# MINUTES OF THE PICKMERE PARISH COUNCIL MEETING HELD ON MARCH 2<sup>ND</sup> 2010 AT THE TURTON PAVILLION

**PRESENT:** J Webb, V Brown, P Gough, S Wilkinson, D Harris, R Pepall, A Shore,  
P.Mather, R Fogerty Clerk) N White (Auditor)

### **APOLOGIES:**

S Wilkinson, R Pepall, Chesh. East Councillor Walton.

### **MEMBERS OF PUBLIC- 2**

### **1. MINUTES**

Correction to 4<sup>th</sup> line from end of 'Open Forum' to read: "If we do not have a PCSO the local PC would not be able to give the same time to the village.

Minutes of the last meeting accepted and signed by the Chairperson, Joan Webb.

### **2. MATTERS ARISING**

PG will deal this month with letter to Cheshire Showground re events, and to 'Chain'.

### **3. FINANCE**

Account	Cheque Number	Signed by 2	To whom/for	Date	Amount £
General	101447	JW.VB	R Fogerty	2.3.10	240.00
General	101448	JW.VB	R Fogerty	2.3.10	16.96

Nicky White reported on the Finance. Total balance on the General Account: £1488.00 and Lakeside Account : £4315.00. A cheque on the General Account for £125.00 for Allianz Insurance has not yet be drawn. Nicky will look up details of Grants received this year and email to Councillors. NW requested that RF obtain statements on the Bank Accounts before the end of the month, as they are now, so that the she can assess the balances more accurately by the meeting.

### **4. OPEN FORUM**

Nil discussed.

### **5. PARISH PLAN UPDATE**

Launch event expected to be Saturday 17<sup>th</sup> April.

### **6. PCSO**

PCSO Clare Shepherd had emailed her monthly report to the Council. It had been a quiet month. She held a surgery at the Pavilion on 18<sup>th</sup> February. On her visits she had been on foot patrol around the village. A resident in the vicinity of the lakeside had

reported to the Clerk that youths were coming to the lake as early as 6am and leaving empty cans. Clare visited the resident and discussed and advised him. She suggested that it may help to install a '30 mph sign' on entering Park Lane from Pickmere Lane, in the vicinity of the Red Lion Pub. RF to do letter to Highways to ask for sign.

Clare will do a Speedwatch session in the village with a Police Constable from Knutsford. RF to ask Pickmere Press to put advert for some volunteers, as due to weather, work problems and illness, the last volunteers were unable to train for 'Speedwatch'.

## **7. PLANNING**

The following applications were received early in February and special **Planning Meeting** was held on Feb 11<sup>th</sup> in the Turton Pavillion to inspect and discuss. All of the councillors except one were present.

**Application: 10/0177M**

**Proposal: First Floor and Ground floor extension and alterations to front elevation**

**Location: The Old Post Office Park Lane Pickmere WA16 0JX**

No objection. (Councillor Phil Gough declared interest).

**Application: 09/4301M**

**Proposal: Two Storey side extension to the rear of the property, single storey to the side of the property**

**Location: Lakeside, 9 Jacob's Way Pickmere WA16 0GZ**

Concerns were expressed that this extension may look overly imposing and dominant in relation to existing properties.

**Application: 09/4314M**

**Proposal: Two Story Side Extension (Retrospective application)**

**Location: Mere View Cottage Park Lane Pickmere WA16 0LH**

No objection, but concern over the fact extension already built.

**Granted:** Above application was granted with conditions.

A letter received from Cheshire East, Head of Planning and Policy had been received, and read out to Council, stating that they were aware of comments that the quality of service had declined. Letter gave details of actions they are taking to improve matters. Clerk will keep letter on file.

## **8. CORRESPONDENCE**

The clerk reported that nearly all correspondence this month had been received by email and forwarded on to Councillors and copies of relevant matters given to Joan Webb. No more action needed.

**9. IROS**

VB brought 'agreements' and relevant paper-work re the use of the lake regarding boating. Decision to hold separate meeting in to discuss in detail. PG will obtain copies, and DH will scan and send to Councillors. **Meeting 25<sup>th</sup> March in Pavillion. 7.30pm.**

**10. VILLAGE HALL**

The Clerk had met the Loss Adjuster, along with Chairperson, Councillor AS and the builder. Clerk to keep in touch with Loss Adjuster, to ask advice and report progress. The hall is now dry enough to start repair work The ceiling was removed last week. The builder will start work shortly, on installation of new ceiling, decorating, sanding and varnishing floor. Clerk will then arrange for curtains to be delivered following cleaning, and chairs will be cleaned.

The Clerk reported that at all stages of the work so far she has contacted all relevant people to discuss and inform.

It seems that the Council will be reimbursed for extra expenses incurred with water, gas and electricity. used during the burst and restoration. It is hoped that the Hall will be ready for use in about a month.

**11. WEBSITE**

DH is keeping this up to date. Change of PCSO's needs to be added.

**12. AOB**

VB reported that a resident had informed her that he had contacted Cheshire East Council re. the large volume of water on the road, on the corner of Park Lane/Pickmere Lane, probably due to leaves blocking the drain. Clerk to follow this up with letter from Council, to Highways.

**NEXT MEETING SET FOR APRIL 6<sup>TH</sup> IN THE VILLAGE HALL**

**AT 7.30PM**

