

## **REPORT TO PICKMERE PARISH COUNCIL**

**14<sup>th</sup> December 2021**

### **AGENDA ITEM 9.4 POLICE AND CRIME PLAN 2021-24**

#### **1. REPORT**

- 1.1 The appended report has been issued by Cheshire's Police and Crime Commissioner. The Commissioner's letter is also appended. The Commissioner's letter states that he is "always open to people's thoughts on the Plan" and that he would welcome any views on the direction he has set out at any time.

#### **2. RECOMMENDATION**

- 2.1 That the report be noted.

**Jack Steel**  
**Clerk to the Parish Council**