

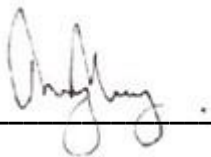


**A MEETING OF PICKMERE PARISH COUNCIL (708)  
WILL BE HELD ON**

**Date:** Thursday 6th February 2025  
**Time:** 7.45 pm  
**Venue:** Pickmere Village Hall, Pickmere Lane, Pickmere, WA16 0JP

Members of the Council are summoned to attend to consider and resolve upon the business to be transacted at the meeting as set out in the agenda.

**Signed: Lucy Merry – Clerk to the Council**



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**AGENDA PART A – PUBLIC**

1. To receive apologies for absence
2. Procedural matters
  - 2.1 To approve and authorise the signing of the minutes of the meeting held on 9<sup>th</sup> January 2025.
  - 2.2 Update on action list from the Chair.
3. **Declaration of Interests** To provide an opportunity for members to declare any personal and/or prejudicial interest concerning any item on the Agenda.
4. **Public forum**

Members of the public may normally ask a question or comment on any item that is on the meeting agenda. (A total of 3 minutes is normally allocated for each member of the public wishing to speak, limited to 15 minutes in all. The decision on the time allocated to each topic rests with the meeting chairperson. Advice as to other means of raising matters with the Parish Council or commenting can be found on the Council's website.)
6. **REPORT FROM CE CLLR K PARKINSON**
7. **Finance**
  - 7.1 To note current financial position. (Please see Appendix Table 1 for detailed January income and expenditure)

<b>Balance Forward 01.01.25</b>	<b>£50,139.32</b>
Income	£793.20
Expenditure	<b>-£2,007.35</b>
<b>Carry Forward 31.01.25</b>	<b>£48,925.17</b>
<b>Current Account 31.01.25</b>	
Current Account 31.01.25	£8,101.07
Instant Access 31.01.25	£40,824.10
<b>Balance</b>	<b>£48,925.17</b>

**7.2 To authorise new payments (see Appendix Table 2)**

**7.3 To review and authorise quotes for services (see Appendix Table 3)**

**7.4 To review energy plan for Turton Pavilion**

**7.5 To note and review Clerk overtime hours**

**8. Planning matters**

**8.1 To note and consider update on planning applications received and other planning matters**

**Received**

[25/0049/TPO](#) Willow House Park Lane, WA16 0JX. Works to trees 8 TPO oak trees.

Consultation end date **13.02.25**

[24/5097/HOUS](#) High Garth Park Lane, WA16 0LH. Construction of stand alone 3 car garage.

Consultation end date **14.02.25**

**Decided**

[24/4683/DSC](#) Pickmere House Park Lane, WA16 0JX. Discharge of condition 3 on approval 24/1570M. Cheshire East **APPROVED 17.01.25**

**9. Update on actions from previous meetings (Please see Appendix Table 4)**

**10. Reports from the Clerk and the Councillors**

**10.1 Report on Waterless Brook Bridge and Frog Lane**

**10.2 Neighbourhood Plan Working Group update**

**10.3 Maintenance report**

**10.4 Update from Councillors Surgery 4<sup>th</sup> February**

**11. To confirm the date of the next meeting as Thursday 6<sup>th</sup> March 2025 at 7:45pm in the Village Hall.**